

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of: Bowie G. Keefer et al.

Application No.: 10/671,750

Filed: September 26, 2003

Confirmation No.: 9355

For: SOLID OXIDE FUEL CELL SYSTEMS

Examiner: Angela J. Martin

Art Unit: 1745

Attorney Reference No.: 6454-66999-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed June 30, 2006

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TRANSMITTAL LETTER

Enclosed is an Amendment and Reply to Election of Species Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	11	- 20*	= 0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

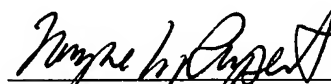
☒ Please charge any fees that may be required in connection with filing this Amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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**AMENDMENT AND REPLY TO ELECTION OF SPECIES REQUIREMENT**

This responds to the Office action (Election of Species Requirement) mailed May 30, 2006, for which a one-month period for reply was set, making a response due on or before June 30, 2006. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.